



the welcome place.

St. Mark Lutheran Church
Worship Bulletin
Sunday, September 14, 2025
14th Sunday after Pentecost

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS (ELW p. 116)

Blessed be the holy Trinity, ✙ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

GATHERING SONG *Bring Forth the Kingdom* (W&P 22)

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 120)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen.

CANTICLE OF PRAISE (ELW p. 121)

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

**Power, riches, wisdom and strength,
and honor, blessing, and glory are his.**

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

**Sing with all the people of God,
and join in the hymn of all creation:**

**Blessing, honor, glory, and might
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.**

Alleluia, alleluia, alleluia.

PRAYER OF THE DAY (ELW p. 124)

Let us pray.

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Exodus 32:7-14

A reading from Exodus.

⁷ The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸ they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” ⁹ The LORD said to Moses, “I have seen this people, how stiff-necked they are. ¹⁰ Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation.”

¹¹ But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹² Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³ Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’ ” ¹⁴ And the LORD changed his mind about the disaster that he planned to bring on his people.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 51:1-10

¹ Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

² **Wash me through and through from my wickedness,
and cleanse me from my sin.**

³ For I know my offenses,
and my sin is ever before me.

⁴ **Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**

⁵ Indeed, I was born steeped in wickedness,
a sinner from my mother’s womb.

⁶ **Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

⁷ Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

⁸ **Let me hear joy and gladness;
that the body you have broken may rejoice.**

⁹ Hide your face from my sins,
and blot out all my wickedness.

¹⁰ **Create in me a clean heart, O God,
and renew a right spirit within me.**

SECOND READING: 1 Timothy 1:12-17

A reading from 1 Timothy.

¹² I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service, ¹³ even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶ But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life. ¹⁷ To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Create in Me a Clean Heart* (W&P 35)

GOSPEL: Luke 15:1-10

The holy gospel according to Luke.

Glory to you, O Lord.

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ⁴ “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ And when he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my lost sheep.’ ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸ “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The gospel of the Lord.

Praise to you, O Christ.

GOSPEL ACCLAMATION *Create in Me a Clean Heart* (W&P 35)

SERMON

HYMN OF THE DAY *Softly and Tenderly Jesus Is Calling* (ELW 608)

PRESENTATION (ELW p. 227)

Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors for each candidate, in turn, present the candidates:

I present Nathan Paul Klingerman for baptism.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your child* baptized into Christ?

Response: I do.

As you bring *your child* to receive the gift of baptism, you are entrusted with responsibilities:
to live with *him* among God's faithful people,
bring *him* to the word of God and the holy supper,
teach *him* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *his* hands the holy scriptures,
and nurture *him* in faith and prayer,
so that *your child* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help *your child* grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture *Nathan* in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Nathan and pray for *him* in *his* new life in Christ?

We do.

The assembly stands.

PROFESSION OF FAITH (ELW p. 229)

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT (ELW p. 230)

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

BAPTISM (ELW p. 230)

Nathan Paul Klingerman, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

**You belong to Christ,
in whom you have been baptized.**

Alleluia.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Nathan with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Nathan, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME (ELW p. 230)

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

PRAYERS OF INTERCESSION

Gracious God, we come to you in prayer for the church, the world, and all in need.

Merciful God, pour out your grace upon your church. Forgive us for the times when we have been unfaithful, and renew our commitment to your gospel of love. Empower us to live as a community of mercy. God of grace,
receive our prayer.

Merciful God, we ask forgiveness for the ways we have neglected and harmed this earth and its creatures. Confirm our commitment to care for all you have made, and grant us wisdom and strength to take action toward restoring your creation to its fullness. God of grace,
receive our prayer.

Merciful God, govern all who hold positions of power and authority. Instruct them to make just decisions that serve the common good. Make them instruments of your mercy in the world, working to heal divisions and promote peace. God of grace,
receive our prayer.

Merciful God, we lift up all who suffer. Bring healing, comfort, and peace to those who are sick, grieving, or in pain. Give us compassionate hearts to accompany those who are hurting and courage to work for justice and mercy. God of grace,
receive our prayer.

Merciful God, bind us together as a community of forgiveness and love. Supply us with humility to seek forgiveness when we have wronged one another and generosity to extend mercy when we have been wronged. God of grace,
receive our prayer.

Merciful God, we remember in love those who have departed this life. Console those who mourn, and give them the hope of resurrection. God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING MUSIC

OFFERTORY *Borning Cry* (W&P 69)

OFFERING PRAYER (ELW p. 129)

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 129)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 130)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 130)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

THANKSGIVING AT THE TABLE (ELW p. 130)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen, amen. Amen, amen.

LORD'S PRAYER (ELW p. 134)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

COMMUNION SONG (LAMB OF GOD) (ELW p. 135)

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace.**

SONG DURING COMMUNION *Shepherd Me, O God* (ELW 780)

PRAYER AFTER COMMUNION (ELW p. 136)

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING SONG *Amazing Grace, How Sweet the Sound* (ELW 779)

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

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ASSISTING IN WORSHIP TODAY

PREACHER / PRESIDER The Reverend Kevin M.B. Tracey

MUSICIAN Faith Woodward

TECHNOLOGY SUPPORT Edie Beaupre/Tom Petree

LECTOR Bramblee Bird

CHURCH STAFF

PASTOR: The Reverend Kevin M.B. Tracey
MUSIC DIRECTOR: Faith Woodward

SCHOOL DIRECTOR: Melisa McDaid
PARISH ADMINISTRATOR: Alice Kaplan

THIS WEEK AT ST. MARK

Today Worship Service 10 AM
Tuesday Church Council Meeting 7 PM
Sunday Worship Service Pr. Mike Poteet..... 10 AM

Announcements

Today we celebrate the **BAPTISM** of Nathan Paul Klingerman and welcome him into the family of God.

Thank you to everyone who helped with the **FALL FEST**. We couldn't have done it without you!

We're looking forward to welcoming Mike Ghelardi to worship on September 28th. Mike will talk with us a bit about what Thrivent is and how they can help you and your family – along with the services they offer St. Mark. After worship, we'll gather outside (or downstairs if there's bad weather) for a casual **PICNIC**. Council will cook hot dogs and hamburgers – please bring a side or dessert to share! You can let us know what you'll be bringing on the sign-up sheet in the Narthex.

Mark your calendars!

- Family friendly **OUTDOOR MOVIE NIGHT** is Saturday, Sept. 27.
- St. Mark's annual **FALL BINGO** night is Saturday, October 18.

Thank you to everyone that voted for our **FALL BIBLE STUDY topic.**

We'll be studying the book of Job this fall in a series called: The Pain of Being Human: Are Suffering and Destruction in God's Plan? We'll be meeting on Wednesday evening from 7-8.15pm virtually (via Google Meet) starting October 1st. Sign up to participate here: <https://forms.gle/ppRpWc4ebFwgNJXQA>

We'll be inviting CLCC to join us as well! This will be a great opportunity to meet some of our Lutheran colleagues in the synod as we study scripture together.

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